



Huddersfield Falcon MCC

(Affiliated to Yorkshire Centre ACU)
(ACU Yorkshire Centre West Yorkshire Group Championship)



SUPPLEMENTARY REGULATIONS

BRIAN CLARKSON MEMORIAL TRIAL

DATE: Sunday 28th. APRIL 2024

PERMIT N^o. ACU 203042

ANNOUNCEMENT: - Huddersfield Falcons MCC will organise a Centre Restricted Trial on Sunday 28th April 2024 for solo motorcycles, held under the National Sporting Code, Standing Regulations of the ACU, the Yorkshire Centre Rules current at the time, the following Supplementary Regulations and any final instructions issued for the meeting. This event is a round of the West Yorkshire Championship.

ELIGIBILITY: - Restricted to registered members of Clubs affiliated to Yorkshire Centre ACU. All riders and passengers must hold a current ACU Trials Registration /Membership or a SACU licence or ACU/SACU rider's licence. Any rider or passenger from another FMN MUST produce a licence issued by their FMN together with start permission and proof of personal accident Insurance. These must be available for inspection on request

MACHINES: - Motorcycles as per NSC Appendix D Category 1, Group A1 Solos and TSR 8.
ELECTRIC bikes are welcome but entrants must be aware of the perceived fire risk attributed to these machines and must take necessary precautions to minimise the risk, including providing a standby Fire Extinguisher as recommended by the Bike or Battery Manufacturer (The Club will provide a Dry Powder extinguisher located adjacent to the signing-on vehicle)

CLASSES: - Championship Route: - Expert, Intermediate, Novice and Youth A
Clubman A Route: - Over 45 Experts, Over 45 Intermediate, Novice and Youth B
Clubman B Route: - Novice and Youth C

START / VENUE: - 11.00 a.m. at Nethermoor Farm, Sandy Lane, South Crosland, Huddersfield, HD4 7BZ –
signposted off Blackmoorfoot Road by Sands House Pub (Map Ref. 110/116145)
What3Words///corner.gossip.cone
No toilet or re-fuelling facilities will be available.
No engines to be run before start time or until instructed.

OFFICIALS: - **Yorkshire Centre Steward:** - TBA
Club Steward: - TBA
Clerk of the Course: - [Mike Washington](#) (Licence No. 110651)
Assistant Clerk of Course: [Jake Walker](#)
Starter and Machine Examiner: - TBA
Point of Contact for Child Protection Matters: Secretary of the Meeting
Secretary of the Meeting: - (To whom all correspondence regarding the event shall be addressed): -
Howard Marsden, Knowlesley, Branch Road, Greetland, Halifax, HX4 8NS
Mobile: 07972 817227 (E-Mail: falconhoward@tiscali.co.uk)

ENTRIES: - Entry can only be made via the ACU online entry system www.acu.org.uk/events or the link on the Falcon website www.falconmcc.co.uk

ENTRY FEE: - £20.00 . (£15.00 for aged 16 and under)

RESULTS: - will be e-mailed to Club Secretaries and Competitors who give contact details; they will also be published on the Club website www.falconmcc.co.uk and Facebook (by the evening of the trial if possible). Alternatively please supply a S.A.E. for postal results.

AWARDS: - Best Performance on Championship (Hard) Course. The Brian Clarkson Memorial Trophy* + Replica Award
1st, 2nd. and 3rd in each class on each course – an award. (Subject to at least 3 entries in each class)
*(Trophy to be held for one year only).

NB. ALL MAIN AWARDS TO BE MADE AT THE YEAR END FALCON MCC DINNER & AWARDS EVENING IN EARLY 2025.

COURSE: - All on private land, to consist of a minimum 3 laps of 12 sections on a CHAMPIONSHIP, CLUBMAN A & CLUBMAN B course. Sections shall be ridden in correct order on each lap. The onus on finding the sections is that of the competitor, the route will be clearly marked and should be closely followed.

Actual number of sections and laps will be confirmed on the day along with the method of closure or time limit.

METHOD of MARKING: - As per TSR 22b (No Stop). Ties will be resolved as per TSR 23

PROTESTS: - as per the National Sporting Code of the ACU, section 10.04

If you can provide an observer please give name and contact details to Secretary of the meeting (before the day if possible)

*** £10.00 PAYMENT WILL BE MADE TO ALL OBSERVERS ***

. THE CLUB ARE GRATEFUL TO THE LANDOWNERS FOR THE USE OF THEIR LAND
DO NOT USE THE VENUE FOR PRACTISE PURPOSES BEFORE OR AFTER THE EVENT.

